

FEC FORM 2

STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE

17 MAY 31 PM 3:42

1. (a) Name of Candidate (in full) PITTMAN, LEE, DAVIDSON MARBURY, .		2. Candidate's FEC Identification Number	
(b) Address (number and street) PO BOX 1858		<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code DAPHNE AL 36526		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought Senate	6. State & District of Candidate AL 00	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2017 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) TRIP PITTMAN FOR US SENATE	
(b) Address (number and street) PO BOX 1858	
(c) City, State, and ZIP Code DAPHNE AL 36526	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Date

05/26/2017

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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201705310200154799

FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION

Form/Schedule: F2N

Transaction ID :

2017 Special Election.

Form/Schedule:

Transaction ID:

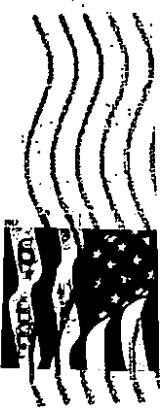
201705310200154800

TRIP PITTMAN JR U.S. SENATE
P.O. Box 1858
Oraphue, AL 36526

SCREENED
BY THE SENATE
POST OFFICE

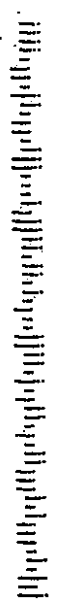


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United States Senate

OFFICE OF THE SECRETARY

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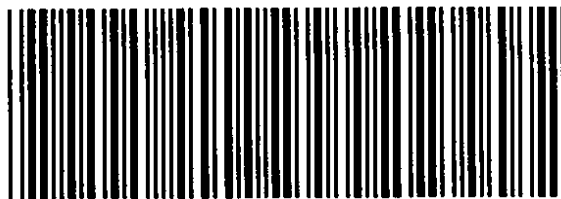
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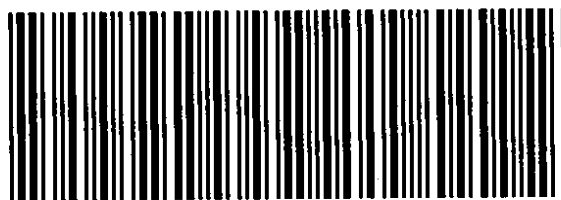
PREPARER **HB** DATE PREPARED **5/31/17**

4/04/16

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